

## POSTER PRESENTATIONS

**Poster Groups.** The placement notification for your poster states the session to which it is assigned. Poster sessions will be divided into three groups for display and presentation. The tentative grouping is as follows:

**Group 1:** Sessions A1, A2, B1–B3, C1, C2, D1–D3, E1, E2, F1–F3, G1, G2, H1–H3

**Group 2:** Sessions A3–A5, C3–C7, D4, D5, E3–E5, F4–F6, G3–G6, H4–H7

**Group 3:** Sessions A6–A8, B4–B6, C8, C9, D6–D8, E6–E8, F7–F10, G7, G8, H8–H10

See the schedule below for details on when to set up your poster display and when to be available for the discussion period. We will notify you if it becomes necessary to make any significant change in this schedule. Minor adjustments in the schedule will be reflected in the Final Program, which will be available at [www.battelle.org/chlorcon](http://www.battelle.org/chlorcon) two weeks before the Conference and also distributed on site. The Final Program will list all poster presentations in each group so that registrants can plan their viewing of displays and their attendance at presentations.

**Setup/Presentation/Teardown Schedule.** During the presentation time shown below for your group, please be at your poster to give registrants the opportunity to talk with you about your work. In addition, you may wish to be present at your poster if you have time during breakfast, coffee break, or lunch periods. During the Monday and Tuesday evening poster sessions, a reception will be served. On Wednesday, a light lunch will be provided during the poster sessions.

**Group 1:** Set up as early as 6:00 p.m. Sunday (May 20) but no later than 7:00 a.m. Monday.

Presentation Monday, 5:15–7:00 p.m.

Remove display at 7:00 p.m. Monday.

**Group 2:** Set up at 7:00 a.m. Tuesday.

Presentation Tuesday, 5:15–7:00 p.m.

Remove at 7:00 p.m. Tuesday.

**Group 3:** Set up at 7:00 a.m. Wednesday.

Presentation Wednesday, 11:00–12:45 p.m.

Remove by 1:30 p.m. Thursday.

**Equipment Provided on Site.** A 4-ft by 8-ft display board will be provided, and pushpins will be in place and ready for your use. Please do not use any adhesive on the board. If you wish to use any additional equipment, please contact Joanie Purvis (e-mail: [purvisj@confgroupinc.com](mailto:purvisj@confgroupinc.com); tel: 800-783-6338 or 614-488-2030) by April 16 to discuss your needs and get an estimate of the rental cost.

**Your Display Materials.** Plan your poster to fit within an area 44 in. high by 92 in. wide (112 cm by 234 cm). The title/author section should appear in large type and correspond to the most recent version of the abstract you have submitted. When preparing the title strip and other display items, keep in mind that the most effective displays present data in colorful, graphical format. Use photos, drawings, graphs, and simple tables as much as possible, minimizing the need for large blocks of text; present necessary text in large type. ***Please do not simply post copies of pages of text taken from a manuscript or report.*** These measures will enable several people to view your poster simultaneously and make it easier for you to discuss your work with them.